| CAMPAI | GN FINA | FICEHOLE NCE REPO | RT | | | COVER | FORM C/OH SHEET PG 1 |
|--|---|------------------------|--|----------------|---|--|--|
| 1.15 | on Guide expisins | how to complete this f | om, | Filer IC | (Ethics Commission Filan | a) 2 Total page: | 3 filed: |
| 3 CANDIDATE/ OFFICEHOLDE NAME | R MS / MRS (MF | CLAY Last | | •••••• | MI S SUFFIX | Date Receive ar | E REPRLY E D |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | 13900 | 1 00 | SA CITY | | - 1 | Δ. | /ilbarger County, Fex |
| OFFICEHOLDER PHONE | AREA CODE | PHONE NUMBER 839 - 100 | ''- <u></u> | | LUBSY: | ву ЦМ | rakennon |
| CAMPAIGN TREASURER NAME | MS / MRS MRS | FIRST DOMAND LAST | ***** | •••••• | SUFFIX | Receipt # Date Processed Date Imaged | Amount \$ |
| CAMPAIGN TREASURER ADDRESS | | S (NO PO BOX PLEASE); | PT / SUITE A | ; | CITY; | STATE, | ZIP CODE |
| CAMPAIGN TREASURER PHONE | 17695 MEA CODE 940 | PHONE NUMBER 936-741 | | Ex | Veron TENSION | <u>Tb.</u> | 76394 |
| PERIOD COVERED | July 15 Month | _ | fore election | | Runolf Exceeded Modified Reporting Umil | 15th day afti treasurer ap (Officeholder Final Report | polntment |
| ELECTION | ELECTION E | Year Prim | ary [| Runoff Special | ELECTION TYPE Other Description | 200 | |
| OFFICE NOTICE FROM POLITICAL COMMITTEE(S) Additional Pages | OFFICE HELD (4 any OMNIA) THIS BOX IS FOR NOTITHE CANDIDATE I OFFI COMMITTEE TYPE GENERAL | | N3 ACCEPTEI RES MAY HAV JUIRED TO RE | Comm | SINGLE (I MONTH) SINGLE PLAT SAL EXPENDITURES MADE WITHOUT THE CANDIDA FORMATION ONLY IF THEY | | ITEES 10 SUPPORT TS MONLEDGE OR CH EXPENDITURES. |
| | SPECIFIC | COMMITTEE CAMPAIGN T | | | - | | |

| 15 C/OH NAME | N FINANCE REPORT | COVER SHEET PG |
|---|--|---|
| - L | | 16 Filer ID (Ethics Commission Filen |
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (O PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | THER THAN \$ |
| ************* | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES) | OF LOANS) \$ |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | 5 |
| 4 | 4. TOTAL POLITICAL EXPENDITURES | \$ 8 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS O OF REPORTING PERIOD | OF THE LAST DAY \$ |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LO. LAST DAY OF THE REPORTING PERIOD | ANS AS OF THE \$ |
| 18 SIGNATURE I SV | year, or allim, under penalty of perjury, that the accompanying repired to be reported by me under Title 15. Flection Code | Total la l |
| fequ | pired to be reported by me under Title 15, Election Code. | port is true and correct and includes all informa |
| | | In a Sul |
| | <u> </u> | ०० व्यम् |
| | Signatu | ure of Candidate or Officeholder |
|) Affidavit | Please complete either option SHANNON CONLEY NOTARY PUBLIC STATE OF TEXAS ID # 12812761-3 | below: |
| MOTABLE | My Comm. Expires 12-16-2025 | |
| NOTARY STAMP/SEAT | 6 .1 1 | |
| om to and subscribed be | form me by i Scott Inglish uniform mu hand and seat of office. | his the 9 day of February |
| real officer administrating | Combon Show Coule | Notary Public |
| | Table of Onical administrang only | Title of officer administering oath |
| | OR | |
| Unsworn Declaration | | |
| | | |
| | , and my date of b | oirth is |
| name is | (street) | , |
| name is | (street) (city) County, State of, on the day of | (state) (zip code) (country) |
| name is | (street) (city) County, State of, on the day of | (state) (zip code) (country) |

Rovised 11/15/2022